



**Beyond
Ready**

655 15th St NW, Suite 220
Washington, DC 20005
www.4-H.org

National 4-H Week Proclamation

WHEREAS, this year's National 4-H Week theme, "Beyond Ready," reminds us that 4-H is building a ready generation in a world of change and equips young people with skills for the future while meeting them where they are today; 4-H is America's largest youth development organization, supporting six million youth across the country; and

WHEREAS, 4-H programs are delivered by the Cooperative Extension System – a community of more than 100 public land-grant colleges and universities across the Nation – that provides experiences for young people to learn by doing;

WHEREAS, 4-H connects young people and adults to their communities, preparing them for work and life through experiential and inquiry-based learning while providing emerging research for positive youth development; and

WHEREAS, expanding from its strong agricultural roots, 4-H helps young people explore the world around them and grow into productive adults; and

WHEREAS, supporting future leaders in science, agriculture and community leadership is an important imperative for U.S. Department of Agriculture National Institute of Food and Agriculture 4-H program; and

NOW, THEREFORE, I, _____ do hereby proclaim October 5 –11 2025 as NATIONAL 4-H WEEK throughout [city/county/state], and encourage all our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

IN WITNESS WHEREOF, I have hereunto set my hands on this, October 14th, 2025.

Precinct 1 Commissioner

Precinct 3 commissioner

San Augustine County Judge

Precinct 2 Commissioner

Precinct 4 Commissioner



Contacts

SEPTEMBER '25

Overall Contacts
(texts, visits, and
calls):

730

Social Media and
Mass Media
Contacts:

13,762

Educational
Hours:

358

SEPTEMBER

Activities & Events

09/02 - 4-H Meeting (Rodeo Arena @ 6)

09/08 - Livestock Committee Meeting (CEO @ 6)

09/09 - Food Workshop (Rodeo Arena @ 6)

09/10 - 4-H Training (Overton)

09/11 - 4-H Volunteer Training (CEO @ 6 PM)

09/16 - Archery Meeting (Officer Elections)

09/18 - Food Workshop (Trinity Broadus @ 6, Conducted by FCCLA Students)

09/23 - Bite Sized 4-H

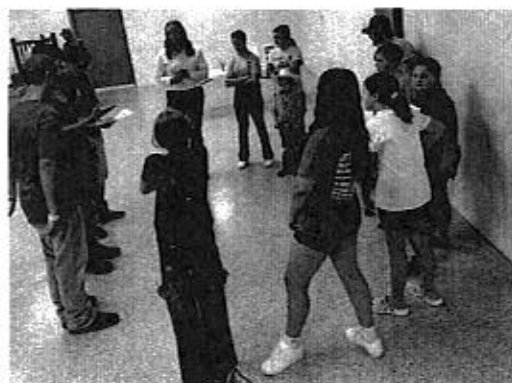
09/24 - Travel to College Station

09/25-26 - FCH 101 (College Station)

September

Every MWF: Exercise / Drum fit & Bands

- 2** – Archery Practice – 6:00 pm
- 3** – 4-H Week Set up at the Library – 10:00 am
- 3** – Recipe resubmissions are due
- 6** – Food Challenge Meeting
- 7** – Bake Show Committee Meeting
- 9** – 4-H Halloween Bash
- 13** – Holiday
- 13** – Livestock Meeting
- 14** – Food Workshop – 10:00 am
- 14** – Gold Star Banquet
- 14** – Commissioners Court
- 16** – Sewing Workshop – 10:30 am
- 17** – Viticulture Program – Savor East Texas
- 21** – Archery Practice – 6:00 pm
- 24** – Baked Good Judging
 - Drop Off – 7:00-8:00
 - Judges Orientation – 8:30
 - Judging – 9:00
 - Results posted by 2:00
- 25** – Sassafras
 - Silent Auction – 9:00-1:00
 - Live Auction – 2:00
- 28** – Food Challenge Meeting – Longview
- 31** – Trunk or Treat – 5:00 PM on the Square



Picture One - 4-H'ers participating in an ice breaker at Septembers meeting

Picture Two - FCCLA officers assisting with a food workshop

